

# COUNTY FIRE DEPARTMENT

OFFICE OF THE FIRE MARSHAL  
HAZARDOUS MATERIALS DIVISION  
620 South "E" Street • San Bernardino, CA 92415-0153  
(909) 386-8401 • Fax (909) 386-8460

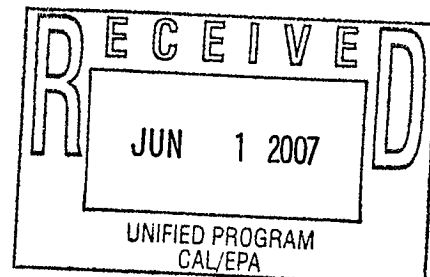


COUNTY OF SAN BERNARDINO  
PUBLIC AND SUPPORT  
SERVICES GROUP

PAT A. DENNEN  
Fire Chief  
County Fire Warden

May 25, 2007

CAL EPA UNIFIED PROGRAM  
1001 "I" STREET, 5<sup>TH</sup> FLOOR  
PO BOX 2815  
SACRAMENTO, CA 95812



ATTENTION: JENNIFER LORENZO

SUBJECT: SAN BERNARDINO COUNTY CUPA EVALUATION STATUS

The following is in response to your request for a quarterly status report on deficiencies from the November 2005 evaluation of the San Bernardino County CUPA. We continue to follow the September 2006 Self-Audit Action Plan for increasing staffing to improve inspection frequency. The CUPA has proposed a fee increase for annual operating fees for the 2007-2008 fiscal year. Many personnel changes have occurred and a substantial amount of time has been required for training of new or reassigned inspectors. The Division currently has several vacancies to be filled in the fall of 2007.

Per your request, the following table summarizes the current number of regulated businesses and the inspections for the period from 7/01/2006 to 3/31/2007. This data reflects fewer facilities and inspections due to the agricultural field verification project. Additional adjustments are expected when we finish this project at the end of this fiscal year. This data has not gone through the same verification checks that we do annually for summary reporting.

Program	Reg Businesses Currently active (snapshot)	Inspections from 7/01/2006 to 3/31/2007			
		Routine Inspections	Closure Inspections	Reinspections	Other
HMRRP	5981	977	168	67	23
CalARP	160	19	13	0	0
UST	846	437	51	28	395
Haz Waste Generators	4150	545	139	65	24

If you have any questions, please contact me or Marilyn Kraft or Susan Williams at (909) 386-8401.

**B. DOUGLAS SNYDER, ASSISTANT FIRE MARSHAL  
SAN BERNARDINO COUNTY FIRE DEPARTMENT  
HAZARDOUS MATERIALS DIVISION**

BDS:mk

cc: Peter Brierty, Assistant Fire Chief

MARK H. OFFER, Fire Chief  
County Fire Warden

NORMAN A. KANOLD  
Assistant County Administrator  
Public and Support  
Services Group

Board of Supervisors  
BILL POSTMUS ..... First District      DENNIS HANSBERGER ..... Third District  
PAUL BIANE ..... Second District      GARY C. OVITT ..... Fourth District  
JOSIE GONZALES ..... Fifth District